

**National Grants Committee**

**September 23, 2025**

**1:15 PM – 3:15 PM**

**AFWA Annual Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Paul Johansen – Chair**

**Ryan Brown – Vice Chair**

**Committee Members:** Ted Will, GA (Vice Chair of Fish and Wildlife Trust Funds Committee), Alan Jenne, NV (WAFWA ), Mark Tisa, MA (NEAFWA), Kevin Robling, SD (MAFWA)

**1:15 PM** Call to Order, Introductions, Announcements, and Agenda Review

– ***Paul Johansen, Chair***

*The Committee* Approval of the March 2025 Meeting Minutes

–***Paul Johansen, Chair***

Discuss and Adopt Multistate Conservation Grants Program Policies and Procedures Document – ***Paul Johansen / Silvana Yaroschuk, AFWA***

2026 Multistate Conservation Grant Program Housekeeping

* 2026 Process/Timeline
* Review Process

– ***Silvana Yaroschuk, AFWA***

2027 National Survey Update – ***NORC***

Presentation on MSCGP ongoing/completed Grants:

* R3 through Partnerships with NDA and ACI – ***National Deer Association***
* Engaging Retailers as R3 Partners ***- American Sportfish Association***

New Business

**3:**15 PM Adjourn