**2026 Multistate Conservation Grant Program**



**\*\*Submission Deadline: Sep0tember 22, 2025 \*\***

**PROPOSAL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Descriptive Title:** |  | | |
| **Recipient Organization:** |  | | |
| **Recipient Location:** |  | | |
| **Grant Start Date:** | January 1, 2026 | **Grant End Date:** |  |

*The* [*MSCGP Grants Database*](https://www.fishwildlife.org/mscgp/) *provides information on past awarded MSCGP from 2001 to the present. Please review this database to avoid duplicating efforts, identify opportunities to build upon past efforts, and leverage previous research, surveys, toolkits, and other deliverables.*

**Project Abstract Summary/Public Description** (4000 characters limit including spaces)**:**

**Grant Recipient Contact(s)**:

* 1. Primary Principal Investigator of the applicant Organization

* 1. Primary Authorizing Official of the applicant Organization

**ELIGIBILITY INFORMATION**

1. **Organization Type.** Select one of the following:

State or group of States

Nonprofits with or without 501(c)(3) status with the IRS

Public and State Controlled Institutions of Higher Education

The United States Fish and Wildlife Service, or a State or group of States, for the purpose of carrying out the National Survey of Fishing, Hunting, and Wildlife-Associated Recreation

1. **Beneficiary Information.**

Project benefits at least 26 states.Using states’ abbreviations, please list all states that will benefit, or

Project benefits a majority (over 50%) of the States in a [U.S. Fish & Wildlife Service Region](https://nctc.fws.gov/courses/csp/csp3115/resources/ESA_Folder/Regional_Offices5_04.pdf) that will benefit, or

Project benefits a majority (over 50%) of the States belonging to a regional association of State fish and wildlife agencies (click each association link for the state members, [WAFWA](https://www.wafwa.org/), [MAFWA](http://www.mafwa.org/wp-content/uploads/2011/06/MAFWA_Map_11.jpg), [NEAFWA](https://www.neafwa.org/members.html), [SEAFWA](http://www.seafwa.org/)). Please indicate the regional fish and wildlife association that will benefit.

If the proposal does not benefit all states, please list the states (abbreviations) it does benefit. **You must describe how the project will benefit the states or region selected.**

1. **The Strategic Priority Addressed.** Please refer to the[**2026 AFWA Strategic Priorities**](https://www.fishwildlife.org/afwa-informs/multi-state-conservation-grants-program)and list the Strategic Priority addressed by your proposal.
2. **Eligibility Standards.** Is your project eligible according to the Eligibility Standards for activities/species eligibility described in the 2025 Full Grant Proposal Guidelines?

**FUNDING PROGRAM(s).** Identify grant program(s) relevant to your proposal:

Traditional Multistate Conservation Grant Program – Wildlife Restoration (T-MSCGP WR)

Modern Multistate Conservation Grant Program – Wildlife Restoration (R3-MSCGP WR)

Traditional Multistate Conservation Grant Program – Sport Fish Restoration (T-MSCGP SFR)

**PROJECT STATEMENT**

1. **Need:**
2. **Purpose:**
3. **Objectives:**

1. **Approach:**
2. **Results or Benefits Expected:**

1. **Deliverables:**
2. **Timeline:**

1. **Monitoring:**
2. **Evaluation:**
3. **Qualifications of Key Personnel:**