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**FISH AND WILDLIFE HEALTH COMMITTEE**

**CONFERENCE CALL**

**Chair: Paul Johansen (WV)**

**Vice-Chair: Colin Gillin (OR)**

**Thursday, March 5, 2020**

**2:00-4:00 PM Eastern Time**

**Conference Call Number: 1-800-768-2983**

**Participant Call-in Number:** **8383462**

**Agenda**

* **Welcome & Introductions**

*Paul Johansen (WV)*

* **USGS National Wildlife Health Center Update**

*Jonathan Sleeman (USGS)*

* **U. S. Fish and Wildlife Service Update**

*Samantha Gibbs (USFWS)*

* **U. S. Forest Service Research and Development Update**

*Patrice Klein (USFS)*

* **USDA-APHIS-Wildlife Services Update**

*Thomas DeLiberto (APHIS WS)*

* **USDA-APHIS Veterinary Services Update**

*Tracy Nichols (APHIS Veterinary Services)*

* **WAFWA Wildlife Health Committee**

*Mike Miller (CO)*

* **Other Regional Association Health Committees**

*TBD*

* ***Animal Drug Compounding Issues***

*Peregrine Wolff (NDOW/WDA)*

* ***AFWA Legislative Update***

*Jonathan Mawdsley (AFWA)*