



WILD under the Big Sky

June 23-27, 2019 • Chico Hot Springs • Pray, Montana

Dear Project WILD Coordinators and Facilitators,

Please consider presenting one or more session(s) at our 36th annual Project WILD Annual Meeting:

- (1) 45- or 60-minute session (either solo or with co-presenter)
- (2) 10-, or 15-minute "Bright Spot" presentation.

Traditional Presentations: You, the presenter(s), will provide information on a specific topic, in a lecture style and/or in a hands-on format. (45-60 min.)

Bright Spots: This is an opportunity to present brief summaries on your successes, new spins, and expertise with specific Project WILD initiatives or activities. (5-15 minutes, as needed)

We are looking for sessions that address one or more of the following areas:

- **Lions and Wolves and Bears** - Oh my! Do you have specific WILD adaptations, educational tools, or resources you use to help learners understand these charismatic species, as well as living with and managing them? We will assemble a few presenters to share content on this theme.
- **High Five!** Have you perfected one component of a WILD activity that you'd like to share? Do you have a favorite icebreaker that is perfect for kicking off a training? These quick, five-minute "high fives" will provide transitions between slide presentations.
- **WILD, inside and out.** We spend a lot of time communicating about Project WILD to folks outside of our organization: educators, facilitators, and other partners. How do we position or communicate about Project WILD within our own organizations to highlight WILD's value and alignment to your organization's mission?

Handouts & Record Keeping:

Lead presenters will be asked to submit any handouts, slides, and/or prepared notes to the Project WILD National Office for reproduction and distribution to those not attending the presentation.

Thank you in advance for all your great suggestions and ideas. If you have any questions, please do not hesitate to contact us!

Please email proposals to projectwild@fish_wildlife.org

****Deadline: Thursday, January 31, 2019****

Call for Presentation Proposals Form

Please check which type of presentation you would like to give:

- | | |
|---|--|
| <input type="checkbox"/> Bright Spot | <input type="checkbox"/> "Lions, Wolves, and Bears - Oh My!" Info & Activities |
| <input type="checkbox"/> Traditional (full) presentation | <input type="checkbox"/> "WILD, Inside and Out" Info |
| <input type="checkbox"/> Either – put me wherever the schedule allows, and I'll plan accordingly! | |
| <input type="checkbox"/> "High Five!" Activity | |

Title: _____

Audiovisual Requests

- | | |
|--|---|
| <input type="checkbox"/> LCD Projector | <input type="checkbox"/> Flip Chart |
| <input type="checkbox"/> PC Computer with Power Point | <input type="checkbox"/> DVD Player and Monitor |
| <input type="checkbox"/> Apple Computer with Power Point | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Audio hook-up (speakers) | |

Lead Presenter Name:

Name and affiliation will appear in the conference program as listed. All communication regarding the presentation will be made with this person. The lead presenter is responsible for contacting all additional presenters with session details.

Presenter Last Name _____ **First Name** _____

Affiliation _____

Address _____

City _____ **State** _____ **Country** _____

Phone _____ **E-mail** _____

Co-Presenters (if applicable):

All names will be included in the conference program as listed here. Attach a second sheet if necessary.

NOTE: The lead presenter is responsible for contacting the co-presenters with session details.

1. Co- Presenter Last Name _____ First Name _____

Affiliation _____

2. Co-Presenter Last Name _____ First Name _____

Affiliation _____

Please provide the following on a separate sheet:

- Presentation Title**
- Description to appear in the conference program (40-word limit)**
- Description of the proposed session for review purposes (250-word limit)**

Notice to Prospective Presenters:

All presenters must register for the conference and pay the registration fee. By checking the box below, you are indicating acceptance of these terms.

- ☐ "I understand that if my presentation is selected, I will still need to register and pay the registration fee in order to attend."