

ANGLER AND BOATER R3 COMMITTEE AGENDA

115th Association of Fish & Wildlife Agencies Annual Meeting – Tucson, AZ Chair: Craig Bonds (Texas Parks & Wildlife Department)

Vice-Chair: Chris Kennedy (Kansas Department of Wildlife & Parks)

Staff Contact: Ryan Roberts (AFWA/NFHP)

Tuesday, September 23, 2025

1:15 PM - 3:15 PM

Committee Charge:

The Angler and Boater R3 Committee guides actions that maintain and enhance participation in angling, boating and other aquatic resource-based recreation including:

Promoting policies that enhance aquatic-based recreational opportunities.

Working with partners to identify barriers to participation, particularly in underserved groups and develop strategies and highlight programs to overcome them.

Facilitating the flow of information regarding trends in participation; benefit of enhancement programs; and costs of barriers to participation among partners, participants and potential new audiences, and policy makers.

DRAFT AGENDA

1:15 PM Introductions Craig Bonds, TX

1:20 PM Review Agenda/charge – Craig Bonds, TX

Approve March 2025 Meeting Minutes/September 2025 Agenda

1:25 PM US Fish and Wildlife Service Update Nick Popoff, USFWS

- Update On DOI National Outreach and Communications Plan NOFO
- Sportfish Restoration Program Update
- Other Administrative updates

2:00 PM Angler Survey projects overview Rob Southwick, SA

- Why Anglers Quit and how we can Improve Retention Rates (ASA)
- Honing Youth Fishing Programs to Create Avid Anglers (Outdoor Stewards of the Wild Foundation)

2:20 PM Committee Endorsement of the voluntary best management practices (bmps) for reducing unintended ingestion of lead ammunition and tackle residues in wildlife developed by the Midwest Association of fish and wildlife agencies.

Committee vote for endorsement

2:35 PM Committee Roundtable

- **ABR3 Committee Members**
- Updates from State/Federal/Partner Agencies
- Committee Discussion on R3 Scorecards
- NOCP Award recipients (webinar) this fall for the Committee

3:15 PM Meeting Wrap-up

Sign-in sheet for AFWA Angler and Boater R3 Committee meeting 9/23