

## Association of Fish & Wildlife - New Director's Orientation - February 3-4, 2019

### DRAFT AGENDA (1/24/19)

#### Sunday, February 3, 2019

Noon:	<b>Lunch is served</b>	
12:45 – 1:00 pm	<b>Introductions</b>	
1:00 – 1:15 PM	<b>Welcome and Opening Remarks</b>	(President Carter)
1:15 – 1:30 PM	<b>The View from the Trenches</b>	(Past President Moore)
1:30 – 2:00 PM	<b>AFWA History and Mission</b> -Association History -Guiding Principles (NAMWM, Public Trust)	(Carter / Regan)
2:00 – 3:00 PM	<b>How AFWA Functions</b> -Calendar of events -Strategic plan -Committee Structure -Executive Committee -Regional Associations	(Regan)
-Key Partners	-Key Staff and Responsibilities	
3:00 – 4:00 PM	<b>Key AFWA Initiatives</b> -R3 and PR Modernization -RAWA -Relevancy -International	(John Frampton) (Jen Mock Schaeffer) (Steve Williams) (Deb Hahn, Dean Smith)
4:00 – 5:00	<b>What I Wish I Had Known...</b>	(Sara Parker Pauley)
6:00 – 7:00	Social Time (Details TBD)	
7:00 – 8:30	Dinner (Details TBD)	

**Monday, February 4, 2019**

7:30 – 8:00 AM	<b>Breakfast is Served</b>	
8:00 – 8:30 AM	<b>Administrative Items</b> -Funding and reimbursement for Association Work	(John Bloom)
8:30 – 9:00 AM	<b>AFWA Programs / Resources for States</b> -Management Assistance Team -Project WILD	(Bettina Fiery) (Marc LeFebre)
9:00 – 9:30	<b>Update on Legal Briefs</b> Herrera v Wyoming MBTA (New v DOI) CITES (Wild Earth Guardians v Hoover)	(Lane Kisonak)
9:30 – 10:00	<b>AFWA Decision Making Process</b> -Examples of complicated issues and how handled	(Ron Regan)
10:00 – 11:00	<b>Getting Involved</b> -Director Involvement -JTF -Dues & Assessment -Supporting Senior Agency Staff Involvement -Executive Committee -Director Mentoring	(President Carter)
11:00 – Noon	<b>Discussion of Director Needs Areas for Future Development</b>	(Carter / Regan)
Noon:	<b>Boxed Lunch Available / Departures</b>	

**Important Notes:**

Directors are asked to make their own travel arrangements. Expenses can be covered by the Association as needed. Forms and instructions for reimbursement will be provided at the orientation.

These three hotels are within a couple of blocks of AFWA's office.

Hilton Garden Inn Washington DC/U.S. Capitol (*this one is closest*)

1225 First Street NE, Washington, District of Columbia, 20002,

USA TEL: +1-202-408-4870 FAX: +1-202-408-4789

<http://hiltongardeninn3.hilton.com/en/hotels/district-of-columbia/hilton-garden-inn-washington-dc-us-capitol-DCANMGI/index.html>

Hyatt Place Washington DC/US Capitol

33 New York Avenue NE

Washington, D.C., USA, 20002-3325

Tel: +1 202 289 5599

[http://washingtondcuscapitol.place.hyatt.com/en/hotel/home.html?src=agn\\_mls\\_hp\\_lclb\\_gplaces\\_WA\\_SZD](http://washingtondcuscapitol.place.hyatt.com/en/hotel/home.html?src=agn_mls_hp_lclb_gplaces_WA_SZD)

Courtyard Washington, DC/U.S. Capitol

1325 2nd St NE

Washington, DC 20002

[www.marriott.com](http://www.marriott.com)

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