



ASSOCIATION of  
FISH & WILDLIFE  
AGENCIES

**Subcommittee on Water**  
**Chair: Jason Olive (AR)**  
**Vice-Chair: Jon Sjöberg (NV)**

**March 10, 2020**  
**08:00 am to 10:00 am**  
**Meeting Room TBD**

**Proposed Agenda:**

<b>08:00 AM</b>	Call to Order and Introductions Review and Minutes from September 2019 Meeting	<i>Jason Olive, AR</i>
<b>08:10 AM</b>	EPA Office of R&D Updates	<i>Bill Fisher, EPA</i>
<b>08:30 AM</b>	FWCA Working Group Update	<i>Jen Sheehan, AR</i>
<b>08:45 AM</b>	Government Affairs Update - Appropriations - NEPA - PFAS - Regulatory Streamlining- (WOTUS, 401, etc.) - WRDA	<i>Devin DeMario, AFWA/All</i>
<b>09:05 AM</b>	Update on MSCG Program Status and AFWA Strategic Plan	<i>David Lind, AFWA</i>
<b>09:15 AM</b>	USGS Integrated Drought Science Plan	<i>Melanie Steinkamp, USGS</i>
<b>09:30 AM</b>	Recap of issues raised during SOW conference calls	<i>Jason Olive, AR/ Jon Sjöberg, NV</i>
<b>09:45 AM</b>	Development of Center for Excellence for Instream Flow and Water Levels Training for Fish and Wildlife Professionals- First Step	<i>Jason Olive, AR</i>
<b>09:55 AM</b>	Actions for FWRPC/Reminder of April Call/Adjourn	<i>Jason Olive, AR</i>

**Committee Charge:**

**Focus Areas and Goals:**

1. Identify, support, and communicate science, legal, policy and public involvement issues related to water that are of importance to fish and wildlife.
2. Support and build on recommendations from AFWA Drought Forum.