



Subcommittee on Water
Chair: Chris Cantrell (AZ)
Vice-Chair: Jon Sjöberg (NV)

March 5th, 2019
8:00 am to 10:00 am

Proposed Agenda:

- | | | |
|------------------------------------|---|---|
| 8:00 AM | Call to Order and Introductions
Review Agenda/Approval of Minutes
from September 2018 Meeting | <i>Chris Cantrell, AZ</i> |
| 8:15 AM
<i>Olive, AR</i> | Announce New Chairman and Transition | <i>Chris Cantrell, AZ/Jason</i> |
| 8:20 AM | Fish and Wildlife Coordination Act Survey | <i>Chris Cantrell, AZ</i> |
| 8:50 AM | Importance of State Authority under CWA Section 401 | <i>Ward Scott, WGA</i> |
| 9:15 AM | AFWA Government Affairs Update
- Hydropower
- Appropriations
- WRDA
- Regulatory Streamlining/WOTUS | <i>Devin DeMario, AFWA/All</i> |
| 9:45 AM | Discuss SOW Priorities and Operations | <i>Jason Olive, AR/
Jon Sjöberg, NV</i> |
| 9:55 AM | Meeting Wrap/Adjourn | <i>Jason Olive, AR</i> |

Committee Charge:

Focus Areas and Goals:

1. Identify, support, and communicate science, legal, policy and public involvement issues related to water that are of importance to fish and wildlife.
2. Support and build on recommendations from AFWA Drought Forum.