



**Angler and Boating Participation Committee**

**Dave Chanda (NJ), Chair  
Jon Gassett (KY), Vice-Chair**

**Meeting of March 19, 2009  
8:30 AM to Noon**

**Arlington III  
Marriott Crystal Gateway  
Arlington, VA**

**Agenda**

- 8:30 AM Call to Order/Review Agenda
- 8:40 Introductions
- 8:50 Approval of Minutes from the September Meeting
- 9:00 Report on Submission of a 2009 NCN: Dave Chanda, NJ
- 9:10 Update on Reauthorization of the Sportfish Restoration and Boating Trust Fund: Ron Regan, AFWA
- 9:30 RBFF State Marketing Program: Frank Peterson and Stephanie Hussey, RBFF
- 10:00 Break
- 10:15 State License Index: Rob Southwick, Southwick Associates
- 10.30 Boating and Aquatic Invasive Species: Larry Riley, AZ
- 10:45 Industry/Agency Collaboration: Brian Bohnsack, USFWS/AFWA
- 11:00 Update on Review of the Access Area Component of the Sport Fish Restoration Program: Ed Poolos, TN

11:15 Wrap-Up Discussion and Priorities: Dave Chanda

11:30 Adjourn